# **WORK SESSION AGENDA**

CITY COUNCIL WORK SESSION TUESDAY JANUARY 8, 2019 COUNCIL CHAMBERS 211 WEST ASPEN AVENUE 6:00 P.M.

#### 1. Call to Order

#### NOTICE OF OPTION TO RECESS INTO EXECUTIVE SESSION

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the City Council and to the general public that, at this work session, the City Council may vote to go into executive session, which will not be open to the public, for legal advice and discussion with the City's attorneys for legal advice on any item listed on the following agenda, pursuant to A.R.S. §38-431.03(A)(3).

# 2. Pledge of Allegiance and Mission Statement

#### **MISSION STATEMENT**

The mission of the City of Flagstaff is to protect and enhance the quality of life for all.

# 3. ROLL CALL

NOTE: One or more Councilmembers may be in attendance telephonically or by other technological means.

MAYOR EVANS
VICE MAYOR SHIMONI
COUNCILMEMBER ASLAN
COUNCILMEMBER MCCARTHY

COUNCILMEMBER ODEGAARD COUNCILMEMBER SALAS COUNCILMEMBER WHELAN

#### 4. Public Participation

Public Participation enables the public to address the council about items that are not on the prepared agenda. Public Participation appears on the agenda twice, at the beginning and at the end of the work session. You may speak at one or the other, but not both. Anyone wishing to comment at the meeting is asked to fill out a speaker card and submit it to the recording clerk. When the item comes up on the agenda, your name will be called. You may address the Council up to three times throughout the meeting, including comments made during Public Participation. Please limit your remarks to three minutes per item to allow everyone to have an opportunity to speak. At the discretion of the Chair, ten or more persons present at the meeting and wishing to speak may appoint a representative who may have no more than fifteen minutes to speak.

# 5. Review of Draft Agenda for the January 15, 2019 City Council Meeting

Citizens wishing to speak on agenda items not specifically called out by the City Council may submit a speaker card for their items of interest to the recording clerk.

	6.	The City of Flagsta	ff and Northern Arizona	University Neighbors	ghborhood Liaison U	pdate.
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- **Discussion:** Reestablish the conversation about Thorpe Park with regards to future use as a park, affordable housing, and the community building.
- **8. Discussion:** Condemnation of property in the general area of 703 Blackbird Roost for affordable housing.
- 9. Public Participation
- 10. Informational Items To/From Mayor, Council, and City Manager; future agenda item requests
- 11. Adjournment

CERTIFICATE OF POSTING OF NOTICE					
The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall on, ata.m./p.m. in accordance with the statement filed by the City Council with the City Clerk.					
Dated this day of, 2018.					
Stacy Saltzburg, MMC, City Clerk					

# CITY OF FLAGSTAFF

# STAFF SUMMARY REPORT

**To:** The Honorable Mayor and Council

From: Cliff Bryson, Labor Standards Manager

Co-Submitter: Valeria Chase

Co-Submitter: Barbara Goodrich

**Date:** 01/04/2019

**Meeting Date:** 01/08/2019



#### **TITLE**

The City of Flagstaff and Northern Arizona University Neighborhood Liaison Update.

# STAFF RECOMMENDED ACTION:

For Informational Purposes Only.

# **EXECUTIVE SUMMARY:**

In the Fall of 2016, a joint position between the City of Flagstaff and Northern Arizona University was created with efforts dedicated to fostering positive relationships between long-term residents and students within the communities that surround the NAU campus and to help enhance a sense of community within these neighborhoods. The purpose of this discussion item is to provide a brief overview of this collaborative effort between the City of Flagstaff and Northern Arizona University, and program accomplishments/updates to date.

#### **INFORMATION:**

The Neighborhood Liaison position supports the following City of Flagstaff Council Goals:

**Council Goal #10** 

"Community Outreach"

Council Goal #11:

"Town and Gown"

**Attachments:** Presentation





# AN OVERVIEW OF ACCOMPLISHMENTS FOR OUR NEIGHBORHOOD LIAISON DURING YEAR ONE

Valeria Chase Neighborhood Liaison Manager

January 8, 2019

# **NEIGHBORHOOD LIAISON IS BORN**

# Council Goal #10 "Community Outreach"







Council Goal #11 "Town & Gown"









# **NEIGHBORHOOD OUTREACH**

- La Plaza Vieja
- Southside Community
- Sunnyside Neighborhood
- University Heights



# STUDENT OUTREACH

- Greek Leadership Meetings
- International Student Services
- Off-Campus Expo
- Parent and Family Services
- First Generation Programs
- Growing Pains





# **COMMUNITY MANAGER OUTREACH**

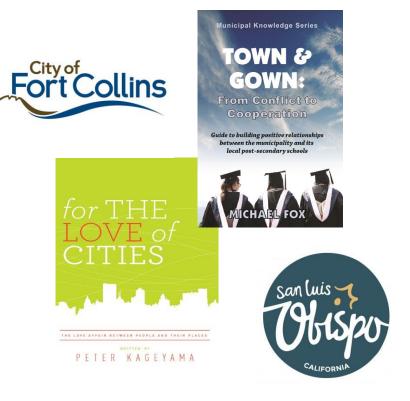
- Hub Flagstaff
- The Grove
- Ridge at Clear Creek
- Tablerock Apartments

- Fremont Station
- Village @ Aspen
- Hope Properties, LLC
- Bella Investment Group

# PROFESSIONAL DEVELOPMENT

- International Town & Gown Association
  - Level Town and Gown Relations Certificate











# **COMMUNITY WELCOME**

- "Great thing to do!"
- "Excellent event"
- "Had lots of fun!"
- "Would love to participate next year!"









# **PARTNERSHIPS**















# PARTNERSHIP HIGHLIGHT

- Dispose of Hazardous Materials
- Donation bins in some Apartment Complexes
- Schedule a Pick-Up
- Donation Drop-Off
- Dispose of Bulk Waste



# **CURRENT INITIATIVES**

- Student Workshops
- Updated Websites
- Off-Campus Student Survey
- Quarterly Newsletter













# **CITY OF FLAGSTAFF**

# STAFF SUMMARY REPORT

**To:** The Honorable Mayor and Council

From: Stacy Saltzburg, City Clerk

**Date:** 01/04/2019 **Meeting Date:** 01/08/2019



# **TITLE**

**<u>Discussion:</u>** Reestablish the conversation about Thorpe Park with regards to future use as a park, affordable housing, and the community building.

# STAFF RECOMMENDED ACTION:

Council direction.

# **EXECUTIVE SUMMARY:**

Councilmember Whelan provided the Future Agenda Item Request on August 28, 2018, which was supported by the required number of Councilmembers.

# **INFORMATION:**

# **Attachments:**

# **CITY OF FLAGSTAFF**

# STAFF SUMMARY REPORT

**To:** The Honorable Mayor and Council

From: Stacy Saltzburg, City Clerk

**Date:** 01/04/2019

**Meeting Date:** 01/08/2019



# **TITLE**

<u>Discussion:</u> Condemnation of property in the general area of 703 Blackbird Roost for affordable housing.

# STAFF RECOMMENDED ACTION:

Discussion/Direction

# **EXECUTIVE SUMMARY:**

Mayor Evans provided the Future Agenda Item Request on November 13, 2018, which was supported by the required number of Councilmembers.

# **INFORMATION:**

#### Attachments: