

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Flagstaff Planning and Zoning Commission will hold a Public Hearing on February 24, 2016, at 4:00 p.m. and the Flagstaff City Council will hold a Public Hearing on March 22, 2016, at 6:00 p.m. to consider a Zoning Map amendment request.

A. Explanation of Matters to be Considered:

1. A proposed Regional Plan Amendment to change the area type designation from Existing Suburban/Future Urban to Park/Open Space on Maps 21 and 22 of the Flagstaff Regional Plan.
2. A proposed Zoning Map Amendment to rezone the property from Highway Commercial (HC) to Public Facility (PF).

The site currently consists of a City operated baseball field on 2 separate parcels totaling 1.07 acres, located at 805 W. Clay Ave. The site location is described in Part B below and is highlighted on the map.

B. General Description of the Affected Area:

Approximately 1.07 acres, Coconino County Assessor's Parcel Numbers 103-02-001A and 103-02-001E within Section 21, Township 21 North, Range 7 East, of the Gila and Salt River Base and Meridian, City of Flagstaff, Coconino County, Arizona.

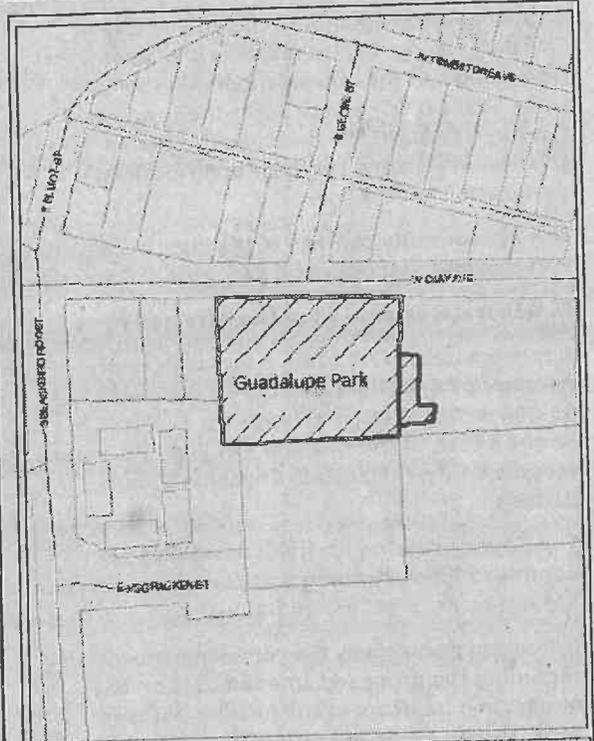
The Council hearing for these items may be continued if the Planning and Zoning Commission has not given a recommendation.

Interested parties may file comments in writing regarding the proposed amendments or may appear and be heard at the hearing dates set forth above. Maps and information regarding the proposed amendments are available at the City of Flagstaff, Planning and Development Services Section, 211 West Aspen Avenue.

Unless otherwise posted, all Planning and Zoning Commission and City Council meetings are held in the Council Chambers of City Hall, 211 West Aspen Avenue, Flagstaff, Arizona.

PROPOSED REGIONAL PLAN AMENDMENT
Map 21 and 22 area type change from Existing Suburban/Future Urban to Park/Open Space

PROPOSED ZONING MAP AMENDMENT
From Highway Commercial (HC) Zone to Public Facility (PF) Zone



APNs: 103-02-001A and 103-02-001E
ACRES: ±1.07

FOR FURTHER INFORMATION CONTACT

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