

## NOTICE AND AGENDA

**SPECIAL COUNCIL MEETING  
(EXECUTIVE SESSION)  
TUESDAY  
MAY 13, 2014**

**STAFF CONFERENCE ROOM  
FLAGSTAFF CITY HALL - SECOND FLOOR  
211 WEST ASPEN AVENUE  
4:00 P.M.**

**1. Call to Order**

**2. Roll Call**

*NOTE: One or more Councilmembers may be in attendance telephonically or by other technological means.*

MAYOR NABOURS  
VICE MAYOR EVANS  
COUNCILMEMBER BAROTZ  
COUNCILMEMBER BREWSTER

COUNCILMEMBER ORAVITS  
COUNCILMEMBER OVERTON  
COUNCILMEMBER WOODSON

**3. Recess into Executive Session.**

**A.** Discussion or consultation for legal advice with the attorney or attorneys of the public body, pursuant to ARS 38-431.03(A)(3).

**i.** Sidewalk maintenance and its inclusion in the potential transportation tax.

**4. Executive Session:**

**5. Adjournment**

### CERTIFICATE OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall on \_\_\_\_\_, at \_\_\_\_\_ a.m./p.m. in accordance with the statement filed by the City Council with the City Clerk.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Elizabeth A. Burke, MMC, City Clerk