

11/6/12  
5

**IMPORTANT NOTICE:** The City Council may consider appointments to boards and commissions in executive sessions which are closed to the public, and then make the appointments in a public meeting. You have the right, however, to have your application considered in a public meeting by providing a written request to the City Clerk.

**CITY OF FLAGSTAFF  
APPLICATION TO SERVE ON A BOARD/COMMISSION**

**RETURN TO: CITY CLERK'S OFFICE, 211 WEST ASPEN AVENUE, FLAGSTAFF, AZ 86001**

**PLEASE NOTE THAT THIS INFORMATION IS A PUBLIC RECORD.  
APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR!**

**DATE:** 11/6/2012

**BOARD/COMMISSION YOU WISH TO SERVE ON:** Planning & Zoning

**IF APPLICABLE, TYPE OF SEAT FOR WHICH YOU ARE QUALIFIED:**

**YOUR NAME:** David Carpenter **HOME PHONE:** 928-380-5808

**HOME ADDRESS:** 538 S Fountaine St. Unit 3 **ZIP:** 86001

**MAILING ADDRESS (If Different from Above):**

**EMPLOYER:** Hope Construction **JOB TITLE:** Owner

**BUS. PHONE:** 928-527-3159 **CELL:** 928-380-5808 **E-MAIL:** dcarpenter@hopeconstructionaz.com

**PLEASE INDICATE PREFERRED TELEPHONE:** HOME WORK  CELL

**BACKGROUND INFORMATION:** Please explain how your community activities and other relevant experience/ interests are applicable to this board or commission.

As a general contractor and small in-fill developer I bring real world community development business experiences to benefit the board and therefore the public. I have the ability to fully comprehend blueprints, CUP applications, and code updates as they apply to the work on the commission, and believe my input is well balanced and represents a unique perspective as a developer/builder.

**Why do you want to serve on the board or commission you listed? (Attach additional page if needed.)**

I started my service on the commission at a very interesting time. The complete re-write of the LDC was underway and I found that to be engaging, informative, and well worth the effort. As commissioner's our ideas and input were received and processed by staff in a careful manner, and in many ways we helped shape the new policy. I am excited about heading into the Regional Plan discussions and hope that we can offer the same input and help the community shape its collective vision for Flagstaff's future.

I understand that any information provided above is a public record and I certify that I meet the City Charter requirement of living within the Flagstaff City limits and have read and understand the right to have my application considered in a public meeting.

Applicant Signature

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**DATE:** 1/25/12

**BOARD/COMMISSION YOU WISH TO SERVE ON:** Planning and Zoning

**IF APPLICABLE, TYPE OF SEAT FOR WHICH YOU ARE QUALIFIED:**

**YOUR NAME:** John D. Johnson **HOME PHONE:** 9287744560

**HOME ADDRESS:** 2563 South Cliffview Street, Flagstaff, AZ **ZIP:** 86001

**MAILING ADDRESS (If Different from Above):**

**EMPLOYER:** Coconino County Schools **JOB TITLE:** Teacher

**BUS. PHONE:** 9287744560 **CELL:** 9286074011 **E-MAIL:** jjohnson1241@gmail.com

**PLEASE INDICATE PREFERRED TELEPHONE:**  HOME  WORK  CELL

**BACKGROUND INFORMATION:** Please explain how your community activities and other relevant experience/interests are applicable to this board or commission.

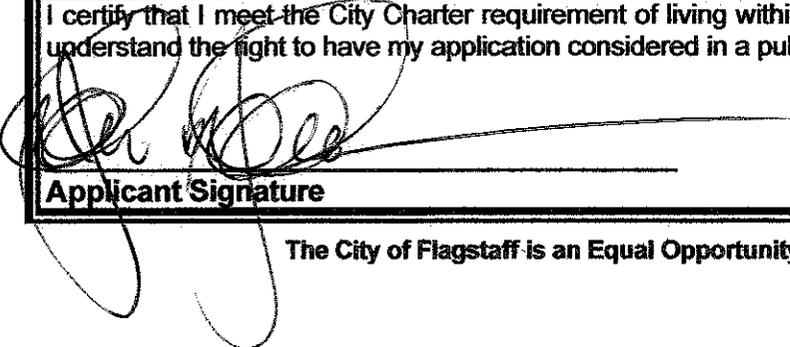
President- Williams Education Association, Sunset Toastmasters. Member Boulder Pointe HOA.

FLP Class of 2008-2009

**Why do you want to serve on the board or commission you listed? (Attach additional page if needed.)**

To serve my community

I certify that I meet the City Charter requirement of living within the Flagstaff City limits and that I have read and understand the right to have my application considered in a public meeting.

  
Applicant Signature

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Rec'd  
12/10/12

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**DATE:** Dec. 10, 2012

**BOARD/COMMISSION YOU WISH TO SERVE ON:** Planning and Zoning Commission

**IF APPLICABLE, TYPE OF SEAT FOR WHICH YOU ARE QUALIFIED:**

**YOUR NAME:** Mickey J Mercer **HOME PHONE:** 928-853-4064

**HOME ADDRESS:** 2315 N Lantern Ln **ZIP:** 86001

**MAILING ADDRESS (if Different from Above):**

**EMPLOYER:** Retired School Teacher **JOB TITLE:**

**BUS. PHONE:** **CELL:** 928-853-4064 **E-MAIL:** jickeymoe@rocketmail.com

**PLEASE INDICATE PREFERRED TELEPHONE:** HOME WORK  CELL

**BACKGROUND INFORMATION:** Please explain how your community activities and other relevant experience/interests are applicable to this board or commission.

I have lived in Flagstaff for 21 years; founded and headed my own private high school, The School; taught at Flagstaff High School for 15 years; been active in Theatrikos, Flagstaff's community theatre, for 18 years as a board member and member of various committees. I have had interactions with various city departments through my association with The School and Theatrikos which have given me some insight into how the city operates, and my long time residence here has also provided me with ideas about how the city should continue to grow.

**Why do you want to serve on the board or commission you listed? (Attach additional page if needed.)**

I feel that Flagstaff will continue to grow and one of the reasons is its environment which I feel should be protected. I understand that a balance has to be achieved between development and the environment and want to be part of achieving that balance. The Planning and Zoning Commission plays an important role in achieving that balance and maintaining the things that makes Flagstaff attractive to businesses and people as a place to work and live. I believe that my experience on the board and committees of Theatrikos, as well as my teaching experience, would help me to bring a voice of cooperation with the other commissioners in order to maintain the necessary balance mentioned above.

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DATE: 5/16/2012

BOARD/COMMISSION YOU WISH TO SERVE ON: Planning and Zoning

IF APPLICABLE, TYPE OF SEAT FOR WHICH YOU ARE QUALIFIED: \_\_\_\_\_

YOUR NAME: Blake Nabours HOME PHONE: 928-699-1307

HOME ADDRESS: 3221 W. Dannielle Dr. ZIP: 86001

MAILING ADDRESS (If Different from Above): \_\_\_\_\_

EMPLOYER: FUSD JOB TITLE: Teacher

BUS. PHONE: \_\_\_\_\_ CELL: 928-699-1307 E-MAIL: blake.nabours@gmail.com

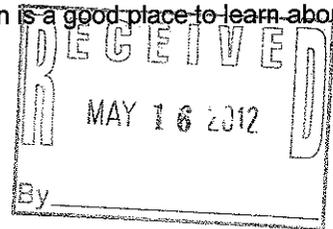
PLEASE INDICATE PREFERRED TELEPHONE: HOME WORK  CELL

**BACKGROUND INFORMATION:** Please explain how your community activities and other relevant experience/interests are applicable to this board or commission.

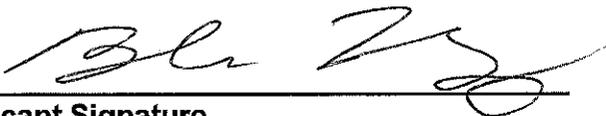
I have been active in the community for the past couple of years and would like to continue to volunteer my time to help guide the future of our city.

**Why do you want to serve on the board or commission you listed? (Attach additional page if needed.)**

I am interested in the future of Flagstaff and believe the planning and zoning commission is a good place to learn about the issues as well as have a voice in our future.



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Applicant Signature

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*Rec'd  
10/19/12  
SS*

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**DATE:** 10.19.2012

**BOARD/COMMISSION YOU WISH TO SERVE ON:** Planning & Zoning

**IF APPLICABLE, TYPE OF SEAT FOR WHICH YOU ARE QUALIFIED:** re-apply for new appointment

**YOUR NAME:** Alan Novack **HOME PHONE:** 928 526-5677

**HOME ADDRESS:** 1626 N. Prairie Way Flagstaff AZ **ZIP:** 86004

**MAILING ADDRESS (If Different from Above):**

**EMPLOYER:** retired **JOB TITLE:**

**BUS. PHONE:** **CELL:** 853-9350 **E-MAIL:** margrit.novack@yahoo.com

**PLEASE INDICATE PREFERRED TELEPHONE:** HOME WORK CELL

**BACKGROUND INFORMATION:** Please explain how your community activities and other relevant experience/ interests are applicable to this board or commission.

I can bring 3 years of experience as a member of the Flagstaff Planning and Zoning Commission to the table. I also served in various capacities on homeowners' association boards.

**Why do you want to serve on the board or commission you listed? (Attach additional page if needed.)**

I have lived in Flagstaff for 28 years, and watched it double in size. I ran a successful business for 20 years and believe that I can bring practicality and resourcefulness to the table. I consider it a privilege to participate in a process that aims to make our town the best it possibly can be.

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Applicant Signature

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DATE: November 11, 2012

BOARD/COMMISSION YOU WISH TO SERVE ON: Planning and Zoning Commission

IF APPLICABLE, TYPE OF SEAT FOR WHICH YOU ARE QUALIFIED:

YOUR NAME: Tina Pfeiffer HOME PHONE: (928) 522-0756

HOME ADDRESS: 4391 E Savannah Circle ZIP: 86004

MAILING ADDRESS (If Different from Above):

EMPLOYER: Prime Lending JOB TITLE: Mortgage Loan Officer

BUS. PHONE: (928) 779-9500 CELL: (928) 600-3143 E-MAIL: pfeiffertina@yahoo.com

PLEASE INDICATE PREFERRED TELEPHONE: HOME WORK  CELL

**BACKGROUND INFORMATION:** Please explain how your community activities and other relevant experience/ interests are applicable to this board or commission.

I have a background in mortgage lending for the past 19 years with the last 7.5 years in Flagstaff. I am a member of the Northern Arizona Association of Realtors and actively involved with the Flagstaff Medical Center Foundation - both organizations integrally involved in seeing success in our community.

**Why do you want to serve on the board or commission you listed? (Attach additional page if needed.)**

I had the honor to serve as a Commissioner for a partial term this past year. It has been a rewarding and interesting experience that I would welcome a second opportunity to serve a longer term. I am very interested in being involved in the future growth of a community that I am privileged to call my home now and for many years to come.

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Applicant Signature

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**RECEIVED**  
DEC 13 2012  
BY: 

**CITY OF FLAGSTAFF**  
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DATE: December 12, 2012

BOARD/COMMISSION YOU WISH TO SERVE ON: Planning and Zoning Commission

IF APPLICABLE, TYPE OF SEAT FOR WHICH YOU ARE QUALIFIED: Member or Chair

YOUR NAME: Paul W. Turner, P.E. CFM HOME PHONE: 526-4868

HOME ADDRESS: 4825 E. Hightimber Lane, Flagstaff, AZ ZIP: 86004

MAILING ADDRESS (If Different from Above): \_\_\_\_\_

EMPLOYER: Turner Engineering, Inc. JOB TITLE: President/Principal

BUS. PHONE: 779-1814 CELL: \_\_\_\_\_ E-MAIL: pturner@teiaz.com

PLEASE INDICATE PREFERRED TELEPHONE: HOME  WORK  CELL

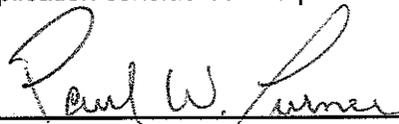
**BACKGROUND INFORMATION:** Please explain how your community activities and other relevant experience/interests are applicable to this board or commission.

I have been active in several Board and Commissions since 1991. The first was the Building and Fire Code Board of Appeals, 1991-1996. The Traffic Commission 1998-1999, Water Commission 1999-2006, Stormwater Advisory Committee, 2000 through 2011 as the Stormwater Utility was absorbed into the Utilities Department and is now under the Water Commission's purview. Notwithstanding my public involvement, I have recently Master Planned 350 acres on the West side of Flagstaff. Planned and provide the plans, specifications and contract management of developing 141 acres, know as Railroad Springs containing 435 lots, 132 townhomes, two commercial sites, open space and a park.

**Why do you want to serve on the board or commission you listed? (Attach additional page if needed.)**

Being active as a professional land use planner, designer and engineer of several subdivisions in the City, as well as the County, I believe I could contribute to the planning aspect of development or re-development and the following: Water use and reuse, roadway alignments to reduce maintenance and disturbance, Stormwater impacts, Promote Multi-modal means of transportation and more. Shaping the further growth of Flagstaff within the guidelines of the new zoning code with further guidance from the yet adopted Regional Land Use and Transportation Plan will be my parameters for making recommendations or decisions. Please see attached resume.

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Applicant Signature

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**Paul W. Turner, P.E., CFM**



Turner Engineering, Inc.  
*President/Principal*

**Education**

Bachelor of Science - Civil Engineering

Northern Arizona University,  
Flagstaff, Arizona 1979 cum Laude

**Registration**

Licensed Civil Engineer - Arizona

Licensed Civil Engineer - New Mexico

**Memberships and Activities**

Member of ASCE & the Transportation & Development Institute, Member of National Society of Professional Engineers, AFMA, ASFPM, Past Chair of the City of Flagstaff Water Commission. Governing Council Member of the Northern Arizona Branch of the U.S. Green Building Council.

Mr. Turner is registered civil engineer (AZ 16258 - 1984 and NM 10281 - 1988). Mr. Turner has been the Project Principal for all work performed by Turner Engineering, Inc. for the past twenty six years. This includes designing projects as small as site plans for convenience stores to arterial roadways and multi-modal transportation corridors with regional site infrastructure for water distribution, sanitary sewer collection and drainage projects. He has experience in applying for federal permits, such as Federal Emergency Management Agency floodplain map revision and 404 permits. Mr. Turner has been involved with community activities as he was the past Chair of the Building and Fire Code Board of Appeals (1991-1996). Past member of the City of Flagstaff Traffic Commission (1998-1999). Past Chair of the City of Flagstaff Water Commission (1999-2005). Past Chair of the Stormwater Advisory Committee (2000-2009). Past Chair of the City of Flagstaff Water Commission (2009-2011). Governing Council member of the Northern Arizona Branch of the USGBC. In October, 2000 he was appointed to the Coconino Plateau Water Advisory Council by the Chair of the Board of Supervisors of Coconino County.

**Project Experience:**

City of Flagstaff, Safe-to-Schools, multiple projects throughout the city to improve and enhance vehicular and pedestrian safety

City of Flagstaff, Urban Trail system projects (FUTS)

W.L. Gore & Associates: Site Plans for Science Center, addition to Woody Springs, Kendrick Peak, EO Sterilization, addition to Woody Mountain, Wastewater disposal systems, Elden View – Medical West site reconfiguration. Numerous parking lot realignments and reconstruction, Flagstaff, Arizona

Northern Arizona Intergovernmental Transportation Authority— Site Plan for the Headquarters, Flagstaff, Arizona

City of Flagstaff, Site Plan for Aircraft Rescue and Firefighting Facility, Flagstaff, Airport

Site Plan for Guardian Medical Transport Hanger, Flagstaff, Airport

Railroad Springs 66 Subdivisions, Master Planning and Improvements for 435 lots, 132 Townhomes, Two commercial sites and a Park, Flagstaff, Arizona

Flood Studies and Floodplain/Floodway delineations (FEMA) in Northern Arizona

Army Corps of Engineers 404 permitting in Northern Arizona

Site Plan for La-Z-Boy, Flagstaff, Arizona

Site Plan for Guidance Center, Flagstaff, Arizona

Site Plan for Recovery Center, Flagstaff, Arizona

Pine Knoll Townhouse Development, Flagstaff, Arizona

Site Plan for Marriott Residence Inn, Flagstaff, Arizona

Site Plan for Woodlands Radisson Hotel, Flagstaff, Arizona

Site Plan for Arizona State Savings & Credit Union, Flagstaff, Arizona

Site Plan for Arizona Daily Sun, Flagstaff, Arizona

\*Currently qualified for On-Call status for the City of Flagstaff and Coconino County\*

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DATE: 08/30/10 1/24/12

BOARD/COMMISSION YOU WISH TO SERVE ON: Planning and Zoning

IF APPLICABLE, TYPE OF SEAT FOR WHICH YOU ARE QUALIFIED: Not Applicable

YOUR NAME: David Zimmerman HOME PHONE: 928-380-3057

HOME ADDRESS: 3001 N. Schevene Blvd. ZIP: 86004

MAILING ADDRESS (If Different from Above): \_\_\_\_\_

EMPLOYER: AZ Dept. of Transportation JOB TITLE: Planner / Historic Preservation Specialist

BUS. PHONE: 928-779-7577 CELL: \_\_\_\_\_ E-MAIL: dzimmerman@azdot.gov

PLEASE INDICATE PREFERRED TELEPHONE:  HOME  WORK  CELL

**BACKGROUND INFORMATION:** Please explain how your community activities and other relevant experiences/interests are applicable to this board or commission.

I have served as Vice Chair and Chair of the Flagstaff Historic Preservation Commission from 2005 until 2010 when my second appointment expired. I have been a Flagstaff resident since 1989. I have been active in the recent rewriting of the City's Hist. Pres. Code.

Why do you want to serve on the board or commission you listed? (Attach additional page if needed.)

I feel that my experience in managing historic properties, and in implementing NEPA as a planner fit well with the activities of P&Z. I enjoy being involved with local government and wish to contribute my perspective as an historic preservationist to the P&Z Commission. My work with the Preservation Commission has been personally & professionally rewarding and I expect P&Z will also be.

I certify that I meet the City Charter requirement of living within the Flagstaff City limits and that I have read and understand the right to have my application considered in a public meeting.



Applicant Signature