

IMPORTANT NOTICE: The City Council may consider appointments to boards and commissions in executive sessions which are closed to the public, and then make the appointments in a public meeting. You have the right, however, to have your application considered in a public meeting by providing a written request to the City Clerk.

Rec'd
11/28/12

**CITY OF FLAGSTAFF
APPLICATION TO SERVE ON A BOARD/COMMISSION**

RETURN TO: CITY CLERK'S OFFICE, 211 WEST ASPEN AVENUE, FLAGSTAFF, AZ 86001

**PLEASE NOTE THAT THIS INFORMATION IS A PUBLIC RECORD
APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR!**

DATE: 11/27/12

BOARD/COMMISSION YOU WISH TO SERVE ON: WATER

IF APPLICABLE, TYPE OF SEAT FOR WHICH YOU ARE QUALIFIED: _____

YOUR NAME: Bruce Aiken HOME PHONE: 928 606 9412 ^{Cell}

HOME ADDRESS: 1401 N 4th ST #159, FLAGSTAFF, AZ ZIP: 86004

MAILING ADDRESS (If Different from Above): _____

EMPLOYER: SELF JOB TITLE: _____

BUS. PHONE: 928 226 2882 CELL: _____ E-MAIL: sandstone98@yahoo.com

PLEASE INDICATE PREFERRED TELEPHONE: HOME WORK CELL

BACKGROUND INFORMATION: Please explain how your community activities and other relevant experiences/interests are applicable to this board or commission. HAVE SERVED ON BOARDS & COMMISSIONS STEADILY SINCE MOVING TO FLAGSTAFF IN 2006. SERVED ON THE BOARD OF DIRECTORS FOR FLAGSTAFF CULTURAL PARTNERS FOR TWO YEARS. CURRENTLY SERVING MY 6TH YEAR ON BEAUTIFICATION & PUBLIC ART COMMISSION, 4 YEARS AS CHAIRMAN. - FROM 1973-2006 I SERVED THE NATIONAL PARK SERVICE AT GRAND CANYON NAT. PARK AS A CERTIFIED WATER PLANT OPERATOR AND A CERTIFIED DISTRIBUTION OPERATOR. I RUN THE WATER WORKS AT ROARING SPRINGS, PRODUCING 1,000,000 GALS OF WATER DAILY.

Why do you want to serve on the board or commission you listed? (Attach additional page if needed.)

I CARE TREMENDOUSLY ABOUT OUR WATER SUPPLY, HAVE THE BACKGROUND IN PUBLIC WATER AND I UNDERSTAND PROCESS, EQUIPMENT, MAINTENANCE, DISINFECTION, DISTRIBUTION AND STORAGE. I CAN COMMENT ON ALL ISSUES RELATED TO THE PRODUCTION OF WATER AND HAVE A STRONG KNOWLEDGE OF PUMPING SYSTEMS, PIPELINE REPAIR AND TANK FARM MAINTENANCE. IT WOULD GIVE ME GREAT JOY TO LEAD ANY ASSISTANCE THAT I MAY TO THE CITY OF FLAGSTAFF.

I understand that any information provided above is a public record and I certify that I meet the City Charter requirement of living within the Flagstaff City limits and have read and understand the right to have my application considered in a public meeting.

Bruce Aiken
Applicant Signature

IMPORTANT NOTICE: The City Council may consider appointments to boards and commissions in executive sessions which are closed to the public, and then make the appointments in a public meeting. You have the right, however, to have your application considered in a public meeting by providing a written request to the City Clerk.

**CITY OF FLAGSTAFF
APPLICATION TO SERVE ON A BOARD/COMMISSION**

RETURN TO: CITY CLERK'S OFFICE, 211 WEST ASPEN AVENUE, FLAGSTAFF, AZ 86001

**PLEASE NOTE THAT THIS INFORMATION IS A PUBLIC RECORD.
APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR!**

DATE: 11/13/2012

BOARD/COMMISSION YOU WISH TO SERVE ON: Water Commission

IF APPLICABLE, TYPE OF SEAT FOR WHICH YOU ARE QUALIFIED:

YOUR NAME: Hanna J. Cortner **HOME PHONE:** 928-526-1514

HOME ADDRESS: 6064 E. Mountain Oaks Dr. **ZIP:** 86004

MAILING ADDRESS (if Different from Above):

EMPLOYER: Cortner & Associates / Retired NAU **JOB TITLE:**

BUS. PHONE: 928-526-1514 **CELL:** 928-526-1514 **E-MAIL:** hannacortner@aol.com

PLEASE INDICATE PREFERRED TELEPHONE: HOME WORK CELL

BACKGROUND INFORMATION: Please explain how your community activities and other relevant experience/ interests are applicable to this board or commission.

Why do you want to serve on the board or commission you listed? (Attach additional page if needed.)

I understand that any information provided above is a public record and I certify that I meet the City Charter requirement of living within the Flagstaff City limits and have read and understand the right to have my application considered in a public meeting.

Applicant Signature

Rec'd.
11/13/12
SS

BACKGROUND INFORMATION

Hanna J. Cortner
6064 E. Mountain Oaks Dr
Flagstaff, AZ 86004-7222

928-526-1514 (home)
928-853-5646 (cell)
hannacortner@aol.com

I am applying to serve a second term on the Flagstaff Water Commission. In addition to the experience gained from my first term, I also have a long and, I believe, respected record of scholarly and civic work related to water issues that I bring to my participation on the Commission. My professional career has centered on natural resource and environmental policy issues. In my academic positions I taught natural resource policy and conducted scholarly research on water, forestry, fire, and other public lands issues. At the University of Arizona I also served for a number of years as the director of the Water Resources Research Center, administering its information transfer and research programs, and bringing the water education program, Arizona Project Wet, to the state. I served a six-year elected term as a Pima County representative on the board of directors of the CAWCD, the operation and repayment entity for the Central Arizona Project. I also served on many water committees in Pima County, and have thus dealt with community issues related to rate setting, bonding, wastewater treatment, effluent reuse, water rates, and water planning.

We moved to Flagstaff in 2001 so I could take a position as a research professor in NAU's Ecological Restoration Institute. Because we liked the Flagstaff community so well we decided to remain upon my retirement and make it our permanent home. Since retirement I have continued to do part-time professional work, and sit on the boards of two national conservation organizations. I am also the treasurer of the Flagstaff Symphony Association. The resume below details my professional credentials and documents my record of experience in water-related civic activities.

Education: B.A., Political Science, University of Washington 1967; M.A., Government, University of Arizona 1969; Ph.D., Government, University of Arizona 1973.

Prior Professional Experience

- Research Professor and Associate Director, Ecological Restoration Institute, Northern Arizona University (tenure rights in the Department of Political Science), January 2001-June 2004
- Professor, School of Renewable Natural Resources, University of Arizona (joint appointment, Department of Political Science), January 1997-January 2001
- Director, Water Resources Research Center and Professor, School of Renewable Natural Resources, August 1990-December 1996
- Research Scientist, Water Resources Research Center, and Professor, School of Renewable Natural Resources (tenure July 1, 1990), July 1989-August 1990
- Research Scientist, Water Resources Research Center, and Adjunct Associate Professor in Renewable Natural Resources, September 1988-June 1989
- Visiting Scholar, Institute for Water Resources, Corps of Engineers, Ft. Belvoir, VA; July 1986-December 1987
- Executive Assistant, Pima County Board of Supervisors, January 1985-July 1986

- Adjunct Associate Professor, School of Renewable Natural Resources, University of Arizona, September 1983-June 1989
- Program Analyst, Office of Policy Analysis, USDA Forest Service, Washington, D.C., August 1979-June 1980
- Research Associate, University of Arizona, 1974-1982.

Selected Scholarly Publications Related to Water

- *State and Nature* (co-author, Prentice Hall, 2002); *The Politics of Ecosystem Management* (co-author, Island Press 1999); "River Ecology and Flood Hazard Mitigation" (with others, 2003); "Making Science Relevant to Environmental Policy (2000); "Setting the Political Agenda: Paradigmatic Shifts in Land and Water Policy (co-author, 1994); "The Political Agenda" (book chapter with others in *Climate Change and U.S. Water Resources*, 1990); "Guidelines for Improved Institutional Analysis in Water Resources Planning"(with others, 1984)

Current Civic Activities in Addition to Water Commission:

- Pinchot Institute for Conservation Board of Directors (www.pinchot.org)
- Communities Committee Board of Directors (www.communitiescommittee.org)
- Flagstaff Symphony Orchestra, Treasurer (www.flagstaffsymphony.org)

Prior Civic Activities Related to Water:

- Central Arizona Water Conservation District, Board of Directors 1985-1990 (Publicly elected from Pima County), Finance Committee 1987-1988; Special Studies Committee, 1987-1988, Nominating Committee 1987
- Southern Arizona Water Resources Association, Board of Directors 1984-86, 1987-1996, Secretary 1987-1989, Executive Committee 1985-86, 1987-1991, 1992-1993, CAP Committee 1988-1992, Chair 1989-1990, Committee on Alignment and Terminal Storage (CATS II) 1990, Basinwide Management Committee, 1983-1986, Chair 1992-1993, CAP Subcommittee Chair 1988, Joint SAWARA-Tucson Tomorrow Water Management Committee 1983-1985
- Pima County Wastewater Management Advisory Committee, 1988-1992, Joint CWAC-WWAC Subcommittee on Effluent Reuse, 1989-1991
- City of Tucson Water Advisory Committee, 1984-; Tucson Long Range Master Water Plan Advisory Committee, Chair 1988-1989; City of Tucson Citizens Water Advisory Committee Water Resources Plan Update Subcommittee, 1990-1991
- Colorado River Salinity Control Forum and Colorado River Salinity Control Advisory Council member, 1989-1990
- Pima Association of Governments Environmental Planning Advisory Committee, 1983-84, Chair 1984, Water Quality Subcommittee 1983-1984

Honors and Awards: Council on Water Resources Professional/Governmental Fellowship 1986-87; SAWARA award for outstanding contributions to water issues in the Tucson Community.

IMPORTANT NOTICE: The City Council may consider appointments to boards and commissions in executive sessions which are closed to the public, and then make the appointments in a public meeting. You have the right, however, to have your application considered in a public meeting by providing a written request to the City Clerk.

**CITY OF FLAGSTAFF
APPLICATION TO SERVE ON A BOARD/COMMISSION**

RETURN TO: CITY CLERK'S OFFICE, 211 WEST ASPEN AVENUE, FLAGSTAFF, AZ 86001

**PLEASE NOTE THAT THIS INFORMATION IS A PUBLIC RECORD.
APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR!**

DATE: 8/15/12

BOARD/COMMISSION YOU WISH TO SERVE ON: Water Commission

IF APPLICABLE, TYPE OF SEAT FOR WHICH YOU ARE QUALIFIED: Board Member

YOUR NAME: Patrick Hurley HOME PHONE: 853 9097

HOME ADDRESS: 1701 Slippery Rock Rd ZIP: 86004

MAILING ADDRESS (If Different from Above): _____

EMPLOYER: CMA Inc JOB TITLE: Owner / President

BUS. PHONE: 527 1651 CELL: 853 9097 E-MAIL: constmgn@yahoo.com

PLEASE INDICATE PREFERRED TELEPHONE: HOME WORK CELL

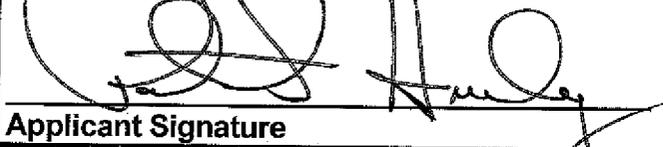
BACKGROUND INFORMATION: Please explain how your community activities and other relevant experience/interests are applicable to this board or commission.

I have served the community on many boards and commissions. Included was a previous appointment to the water commission. I am interested in maintaining an adequate supply, reasonable price schedule and effective policy making to Flagstaff Citizens.

Why do you want to serve on the board or commission you listed? (Attach additional page if needed.)

My education and experience in engineering & construction lends itself to be an informed effective commission member. I enjoyed my previous appointment on the commission and believe, through the tough times, offer constructive direction to issues such as rate balancing, water use codes and water policy.

I understand that any information provided above is a public record and I certify that I meet the City Charter requirement of living within the Flagstaff City limits and have read and understand the right to have my application considered in a public meeting.


Applicant Signature

IMPORTANT NOTICE: *The City Council may consider appointments to boards and commissions in executive sessions which are closed to the public, and then make the appointments in a public meeting. You have the right, however, to have your application considered in a public meeting by providing a written request to the City Clerk.*

**CITY OF FLAGSTAFF
APPLICATION TO SERVE ON A BOARD/COMMISSION**

RETURN TO: CITY CLERK'S OFFICE, 211 WEST ASPEN AVENUE, FLAGSTAFF, AZ 86001

**PLEASE TYPE OR PRINT IN BLACK INK
APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR!**

DATE: March 20, 2012

BOARD/COMMISSION YOU WISH TO SERVE ON: Water Commission

IF APPLICABLE, TYPE OF SEAT FOR WHICH YOU ARE QUALIFIED: Member at Large

YOUR NAME: J. Alexander Ham **HOME PHONE:** N/A

HOME ADDRESS: 3872 S. Oxbow Loop, Flagstaff AZ **ZIP:** 86001

MAILING ADDRESS (If Different from Above):

EMPLOYER: WineStyles - Flagstaff **JOB TITLE:** Owner/Operator

BUS. PHONE: (928) 226-8565 **CELL:** (928) 814-3236 **E-MAIL:** ABSCPA@MSN.COM

PLEASE INDICATE PREFERRED TELEPHONE: HOME WORK CELL

BACKGROUND INFORMATION: Please explain how your community activities and other relevant experience/interests are applicable to this board or commission.

With a goal of serving the community, my assessment of my qualifications for a board/commission membership leads me to reason that my 20+ years experience with a public utility company is most suited to membership on the Water Commission. While I worked for an electric utility, there are much the same issues with the acquisition, transmission and distribution of water as with electricity. Although my tenure with the electric utility was primarily at the corporate office, my various positions exposed me to a wide variety of disciplines within that industry. My Resume in that regard is attached for your review.

Why do you want to serve on the board or commission you listed? (Attach additional page if needed.)

My desire is to become active in the community, and in doing so, serve the community in a relevant and meaningful way. Water is a crucial and often-times scarce commodity in the American southwest, and as such must receive the stewardship necessary to preserve and protect this most precious asset. The treatment, disposal or re-use of water requires the same, if not more care, in order to avoid harm to the surrounding environment. I believe the stewardship over water, from acquisition to disposal, is an important one; one which affects every inhabitant of the community, and one which I believe I can contribute to in the best interest of the community.

I certify that I meet the City Charter requirement of living within the Flagstaff City limits and that I have read and understand the right to have my application considered in a public meeting.


Applicant Signature

March 20, 2012

Honorable Mayor and Council Members
City of Flagstaff, Arizona

Ladies and Gentlemen:

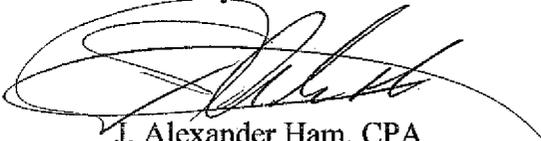
Attached for your evaluation are a City of Flagstaff Application to Serve on a Board/Commission and my Resume' of experience.

I respectfully request your consideration as an applicant to fill an upcoming vacancy on the Water Commission.

I am a five-year Flagstaff resident and business owner, with financial ties to the community preceding that by several years. I believe you will see from the attachments that I wish to volunteer time to the community in a meaningful way, and that among the current board/commission vacancies, my previous experience is best suited to the Water Commission.

I will be pleased to provide, at your request, either letters of reference or direct contact information for business and/or character references. Also, if you desire, I will make myself available for an interview with the Council or the Council's designee.

Sincerely,



J. Alexander Ham, CPA
3872 S. Oxbow Loop
Flagstaff, AZ 86001
abscpa@msn.com
(928) 814-3236

Alexander Ham, CPA
3872 S. Oxbow Loop
Flagstaff, AZ 86001
(928) 814-3236 / abscpa@msn.com

Senior Manager: offering talents to be utilized in resolving problems; training others, or initiating process improvements. Highly-experienced in all disciplines of accounting, finance, employee benefit plans, and control systems. Self starter; respectful and respected leader; hands-on technician. Proficient in MicroSoft Office applications. References provided upon request.

EDUCATION

The Claremont Graduate School

Degree: Master of Business Administration

Major: Finance

California State University, Los Angeles

Degree: Bachelor of Science in Business Administration

Major: Accounting

CERTIFICATIONS

Licensed to practice as a Certified Public Accountant in the states of Arizona and California

EMPLOYMENT AND EXPERIENCE

WineStyles-Flagstaff / J. Alexander Ham, CPA, PLLC

Period: March 2007 to present

Position: Co-proprietor, WineStyles, wine & gift retailing, Woodlands Village
Independent Consultant, accounting and business systems

Southern California Edison Company

2244 Walnut Grove Avenue

Rosemead, CA 91770

Period: June 1984 to March 2007

Position: 7/95 to 3/07 – Manager, Corporate Payroll & Benefits Accounting

Duties: Responsible to VP/Controller for payment of 16,000+ employees weekly/bi-weekly, and 10,000+ retirees monthly. Coordinate preparation of benefit plan financial reports and regulatory filings; enhance control structure with regard to benefit compliance practices. Staff of 30; departmental budget of \$2.5M; accountable for \$100M+ benefit plan budgets. Effectively directed staff, consultants, and Human Resources management in development of Sarbanes-Oxley compliance procedures and documentation.

3/88 to 7/95 – Manager, Internal Controls and Financial Compliance: direct-report to VP/Controller for preparation of Audit Committee reports and monthly executive earnings analysis; coordinate presentation of financial information in various regulatory filings (SEC; CPUC; FERC). Implemented company-wide program for enhancement of internal control structure, following COSO recommendations.

10/85 to 3/88 – Special assignment as Controller to The Mission Group. Successfully established accounting and financial reporting system for start-up non-utility affiliate company and its subsidiaries.

6/84 to 10/85 – Auditor: financial audits of subsidiaries and benefit plans. Introduced standardization of audit programs and work papers. Participated in establishment of San Gabriel Valley Chapter of Institute of Internal Auditors.

EMPLOYMENT AND EXPERIENCE (continued)

Maginnis, Knechtel & McIntyre, Certified Public Accountants

950 South Arroyo Parkway
Pasadena, CA 91109

Period: December 1983 to June 1984

Position: Audit Supervisor

Laventhol & Horwath, Certified Public Accountants

3699 Wilshire Boulevard
Los Angeles, CA 90010

Period: September 1981 to December 1983

Position: Audit Supervisor

Hessco Industries, Inc.

160 E. Foundation Avenue
La Habra, CA 90631

Period: September 1980 to September 1981

Position: Controller

Duties: Management of 5 accounting personnel in a \$10M manufacturing environment; cash flow analysis; budgeting and financial projections; preparation of financial statements; banking relationships; credit & collections.

Apodaca, Finocchiaro & Company, Certified Public Accountants

301 E. Colorado Boulevard
Pasadena, CA 91101

Period: May 1977 – September 1980

Position: Accounting/Audit Senior

PROFESSIONAL AND COMMUNITY AFFILIATIONS (past and present)

Member: American Institute of Certified Public Accountants
California Society of Certified Public Accountants
California State Board of Accountancy, Technical Review Panel
Institute of Internal Auditors, San Gabriel Valley Chapter (Charter Member)
Condominium Associations Institute

Adjunct Instructor of Accounting, Occidental College, Los Angeles, CA

Director/Treasurer, Embarcadero II Homeowners Association (96 units), Page, AZ
Director/Treasurer, Highland Meadows Homeowners Association (19 units), Flagstaff, AZ
Director/Treasurer, Cypress Place Homeowners Association (64 units), Covina, CA

Revd 10/16/12

IMPORTANT NOTICE: The City Council may consider appointments to boards and commissions in executive sessions which are closed to the public, and then make the appointments in a public meeting. You have the right, however, to have your application considered in a public meeting by providing a written request to the City Clerk.

**CITY OF FLAGSTAFF
APPLICATION TO SERVE ON A BOARD/COMMISSION**

RETURN TO: CITY CLERK'S OFFICE, 211 WEST ASPEN AVENUE, FLAGSTAFF, AZ 86001

**PLEASE NOTE THAT THIS INFORMATION IS A PUBLIC RECORD.
APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR!**

DATE: October 12, 2012

BOARD/COMMISSION YOU WISH TO SERVE ON: COF Water Commission

IF APPLICABLE, TYPE OF SEAT FOR WHICH YOU ARE QUALIFIED: Commissioner

YOUR NAME: Richard J. Kersey **HOME PHONE:** 928-527-6855

HOME ADDRESS: 2600 East Hemberg Drive, Flagstaff, AZ **ZIP:** 86004-6853

MAILING ADDRESS (If Different from Above): (Same)

EMPLOYER: Orenda Management, Inc. **JOB TITLE:** President/CEO

BUS. PHONE: 92-527-6855 **CELL:** 928-310-9200 **E-MAIL:** omgt@earthlink.net

PLEASE INDICATE PREFERRED TELEPHONE: HOME WORK CELL

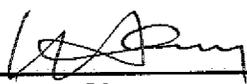
BACKGROUND INFORMATION: Please explain how your community activities and other relevant experience/interests are applicable to this board or commission.

Current sitting COF Water Commissioner. See attached Corporate/Management Biography.

Why do you want to serve on the board or commission you listed? (Attach additional page if needed.)

To continue my activities with and input to COF Water Commission, and the concerns for which it is responsible.

I understand that any information provided above is a public record and I certify that I meet the City Charter requirement of living within the Flagstaff City limits and have read and understand the right to have my application considered in a public meeting.



Applicant Signature

Orenda Management, Inc.

2600 East Hemberg Drive
Flagstaff, Arizona 86004-6853 USA

omgt@earthlink.net

Phone: 928-527-6855
Fax: 928-522-0256
Mobile: 928-310-9200

Corporate/Management Biography

- Structure:** Orenda Management, Inc. is incorporated in the State of Arizona, USA.
Federal EIN: 26-1962405, Arizona Reg.: 1426092-8
- Management:** Richard J. Kersey, President/CEO
- Business:** Orenda Management, Inc. designs and formulates specialty chemical water treatment products for the industrial water marketplace and other water-related industries, and provides consultation services to these industries.
- Markets:** Orenda Management, Inc. is predominately active throughout the United States and certain foreign markets with recreational/commercial/industrial water and wastewater systems.
- Management Biography:**
- Education:** Swarthmore College, Swarthmore, PA., 1954 – 1958: BA Chemistry.
- Military:** US Army Material Command, Technical Escort Unit, Edgewood Arsenal, MD; 1958 – 1964; Chemical, Biological & Radiological Weapons specialist, Explosive Ordnance Disposal (Conventional, Chemical, Biological & Nuclear weapons) specialist.
- Employment:**
- 1964 – 1965: American Cyanamid Co. – Developmental Laboratory Chemist.
Organic intermediates development and production.
- 1965 – 1968: Greene, Tweed Company – Project Engineer
Polyurethane hydraulic seal development.
- 1968 – 1975: Tretolite Division, Petrolite Corp. – National Accounts Sales Engineer.
Specialty chemical products to United States and Caribbean petroleum refineries.
- 1976 – 1982: The Rolfite Company – Technical Director, Marine & Industrial Divisions.
Heavy fuel oil specialty chemical treatment products.
- 1983 – 1986: Independent Consultant.
Land and marine fuel treatment systems.
- 1986 – 1989: The Rolfite Company – Vice President Marine Division, Vice President Manufacturing.
Marine fuel oil additives, enzyme formulations, alternative fuel treatment products.
- 1990 – 2010: Orenda Technologies, Inc. – President/CEO
Specialty chemical products for recreational and industrial water systems.
- 2006 – Present: Orenda Management, Inc. – President/CEO
Consultant, water chemistry and treatment systems.
- Professional Associations:** ASTM: Voting Member, D-19 (Water)
American Chemical Society: Member
Flagstaff, AZ Water Commission: Commissioner
National Rifle Association: Member
Northern Arizona Shooting Range: Member, Range Safety Officer

Richard J. Kersey
March 2012

11/13/12

IMPORTANT NOTICE: The City Council may consider appointments to boards and commissions in executive sessions which are closed to the public, and then make the appointments in a public meeting. You have the right, however, to have your application considered in a public meeting by providing a written request to the City Clerk.

**CITY OF FLAGSTAFF
APPLICATION TO SERVE ON A BOARD/COMMISSION**

RETURN TO: CITY CLERK'S OFFICE, 211 WEST ASPEN AVENUE, FLAGSTAFF, AZ 86001

**PLEASE NOTE THAT THIS INFORMATION IS A PUBLIC RECORD.
APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR!**

DATE: 11/13/2012

BOARD/COMMISSION YOU WISH TO SERVE ON: Water Commission

IF APPLICABLE, TYPE OF SEAT FOR WHICH YOU ARE QUALIFIED: Reappointment

YOUR NAME: Brian Ketter **HOME PHONE:** 928.527.7527

HOME ADDRESS: 822 W Birch Ave, Flagstaff, AZ **ZIP:** 86001

MAILING ADDRESS (If Different from Above):

EMPLOYER: WL Gore **JOB TITLE:** Associate

BUS. PHONE: 928.864.2051 **CELL:** 928.853.5889 **E-MAIL:** briancketter@gmail.com

PLEASE INDICATE PREFERRED TELEPHONE: HOME WORK CELL

BACKGROUND INFORMATION: Please explain how your community activities and other relevant experience/ interests are applicable to this board or commission.

I have served a variety of roles in the Flagstaff community including current chair of the City of Flagstaff Water Commission, past chair of the United States Green Building Council, owner of a general contracting company, and Housing Project Manager for the City of Flagstaff. I have also served in various construction-oversight roles for North Country HealthCare and WL Gore and Associates. These diverse roles have given me an appreciation of the importance of water as it relates to conservation and the intelligent growth of our community.

Why do you want to serve on the board or commission you listed? (Attach additional page if needed.)

To assist the commission and City Council as they implment intelligent water policies that ensure adequate, clean water for Flagstaff's residents and future generations.

I understand that any information provided above is a public record and I certify that I meet the City Charter requirement of living within the Flagstaff City limits and have read and understand the right to have my application considered in a public meeting.
 Brian Ketter
2012.11.13 15:20:33 -07'00'
Applicant Signature

IMPORTANT NOTICE: The City Council may consider appointments to boards and commissions in executive sessions which are closed to the public, and then make the appointments in a public meeting. You have the right, however, to have your application considered in a public meeting by providing a written request to the City Clerk.

**CITY OF FLAGSTAFF
APPLICATION TO SERVE ON A BOARD/COMMISSION**

RETURN TO: CITY CLERK'S OFFICE, 211 WEST ASPEN AVENUE, FLAGSTAFF, AZ 86001

PLEASE TYPE OR PRINT IN BLACK INK
APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR!

DATE: 3/14/12

BOARD/COMMISSION YOU WISH TO SERVE ON: Water Commission

IF APPLICABLE, TYPE OF SEAT FOR WHICH YOU ARE QUALIFIED: _____

YOUR NAME: Kyle Klause HOME PHONE: (928) 637-5718

HOME ADDRESS: 1778 E Mountain View Ave ZIP: 86004

MAILING ADDRESS (if Different from Above): _____

EMPLOYER: Arizona Snowhaul JOB TITLE: W/chen lead/ Front Desk Sup.

BUS. PHONE: (928) 774-0729 CELL: (928) 637-5718 E-MAIL: powder_pilot@hotmail.com

PLEASE INDICATE PREFERRED TELEPHONE: HOME WORK CELL

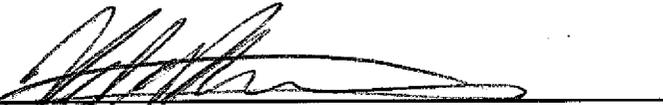
BACKGROUND INFORMATION: Please explain how your community activities and other relevant experience/interests are applicable to this board or commission.

I was born and raised in Flagstaff. I embody principles of sustainability, environmental awareness and conservation. I am a critical thinker with quality observation skills. I am always willing to entertain debate and outside views/opinions but I keep my actions linked to the solutions debated by research and theory.

Why do you want to serve on the board or commission you listed? (Attach additional page if needed.)

I want to be more active in the community I love. I believe I hold a rarely expressed but prominent opinion/stance within this community and I want to see that opinion proliferated. I want to supplement my experience in city government so that I may be better prepared to take up politics in the future.

I certify that I meet the City Charter requirement of living within the Flagstaff City limits and that I have read and understand the right to have my application considered in a public meeting.


Applicant Signature

IMPORTANT NOTICE: The City Council may consider appointments to boards and commissions in executive sessions which are closed to the public, and then make the appointments in a public meeting. You have the right, however, to have your application considered in a public meeting by providing a written request to the City Clerk.

**CITY OF FLAGSTAFF
APPLICATION TO SERVE ON A BOARD/COMMISSION**

RETURN TO: CITY CLERK'S OFFICE, 211 WEST ASPEN AVENUE, FLAGSTAFF, AZ 86001

**PLEASE NOTE THAT THIS INFORMATION IS A PUBLIC RECORD
APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR!**

DATE: June 20, 2012

BOARD/COMMISSION YOU WISH TO SERVE ON: Water Commission

IF APPLICABLE, TYPE OF SEAT FOR WHICH YOU ARE QUALIFIED:

YOUR NAME: John Malin HOME PHONE: 928-526-0036

HOME ADDRESS: 1040 N. Lakepoint Way ZIP: 86004

MAILING ADDRESS (If Different from Above): Same

EMPLOYER: In Celebration of Golf Management JOB TITLE: Director of Golf Operations

BUS. PHONE: 928-286-1110 CELL: 928-864-6158 E-MAIL: jwmalin@msn.com

PLEASE INDICATE PREFERRED TELEPHONE: HOME WORK CELL

BACKGROUND INFORMATION: Please explain how your community activities and other relevant experience/interests are applicable to this board or commission.

During my term of General Manager at Continental Country Club, I became involved in the process of the water rate issues and the residential and commercial aspects the water commission, the City and the consultants. Dealing with the water department and the Council and resolving the issues in a way that the citizens and the reclaim users all benefited from the re-address of the rates and volumes, my understanding of the process was enlightened and strengthened - to the point I will be an effective member of the Water Commission.

Why do you want to serve on the board or commission you listed? (Attach additional page if needed.)

During the 9 month public process of the water rate increases in 2010, I was able to analyze the consultants reports, confer with other municipalities and reclaim users throughout the state and determine where the facts and inconsistencies were and was able to present the points to the Council in an orderly and respectful manner. My ability to hear all sides of an issue and determine the facts and objectives have always been a strength of mine. I am strong team member and am able to clearly identify the direction and objectives of the group and participate with thoughtful and clear ideas.

I understand that any information provided above is a public record and I certify that I meet the City Charter requirement of living within the Flagstaff City limits and have read and understand the right to have my application considered in a public meeting.


Applicant Signature

IMPORTANT NOTICE: The City Council may consider appointments to boards and commissions in executive sessions which are closed to the public, and then make the appointments in a public meeting. You have the right, however, to have your application considered in a public meeting by providing a written request to the City Clerk.

CITY OF FLAGSTAFF
APPLICATION TO SERVE ON A BOARD/COMMISSION

RETURN TO: CITY CLERK'S OFFICE, 211 WEST ASPEN AVENUE, FLAGSTAFF, AZ 86001

PLEASE NOTE THAT THIS INFORMATION IS A PUBLIC RECORD.
APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR!

DATE: 5/16/2012

BOARD/COMMISSION YOU WISH TO SERVE ON: _____ Water

IF APPLICABLE, TYPE OF SEAT FOR WHICH YOU ARE QUALIFIED: _____

YOUR NAME: _____ Blake Nabours _____ HOME PHONE: _____ 928-699-1307

HOME ADDRESS: _____ 3221 W. Dannielle Dr. _____ ZIP: _____ 86001

MAILING ADDRESS (If Different from Above): _____

EMPLOYER: _____ FUSD _____ JOB TITLE: _____ Teacher

BUS. PHONE: _____ CELL: _____ 928-699-1307 _____ E-MAIL _____ blake.nabours@gmail.com

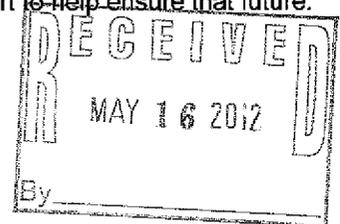
PLEASE INDICATE PREFERRED TELEPHONE: HOME WORK CELL

BACKGROUND INFORMATION: Please explain how your community activities and other relevant experience/interests are applicable to this board or commission.

I have been active in the community for the past couple of years and would like to continue to volunteer my time to help guide the future of our city.

Why do you want to serve on the board or commission you listed? (Attach additional page if needed.)

I think water is an important issue facing the future of our city. I would like to do my part to help ensure that future.



I understand that any information provided above is a public record and I certify that I meet the City Charter requirement of living within the Flagstaff City limits and have read and understand the right to have my application considered in a public meeting.

A handwritten signature in black ink, appearing to be "Blake Nabours".

Applicant Signature

IMPORTANT NOTICE: The City Council may consider appointments to boards and commissions in executive sessions which are closed to the public, and then make the appointments in a public meeting. You have the right, however, to have your application considered in a public meeting by providing a written request to the City Clerk.

**CITY OF FLAGSTAFF
APPLICATION TO SERVE ON A BOARD/COMMISSION**

RETURN TO: CITY CLERK'S OFFICE, 211 WEST ASPEN AVENUE, FLAGSTAFF, AZ 86001

**PLEASE NOTE THAT THIS INFORMATION IS A PUBLIC RECORD.
APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR!**

DATE: August 28, 2012

BOARD/COMMISSION YOU WISH TO SERVE ON: Water Commission

IF APPLICABLE, TYPE OF SEAT FOR WHICH YOU ARE QUALIFIED:

YOUR NAME: Paul W. Turner, P.E. CFM HOME PHONE: 526-4868

HOME ADDRESS: 4825 E. Hightimber Lane ZIP: 86004

MAILING ADDRESS (If Different from Above):

EMPLOYER: Turner Engineering, Inc. JOB TITLE: Principal/President

BUS. PHONE: 779-1814 CELL: E-MAIL: pturner@teiaz.com

PLEASE INDICATE PREFERRED TELEPHONE: HOME WORK CELL

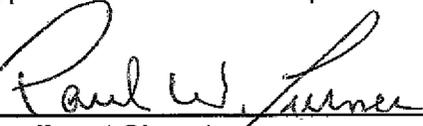
BACKGROUND INFORMATION: Please explain how your community activities and other relevant experience/interests are applicable to this board or commission.

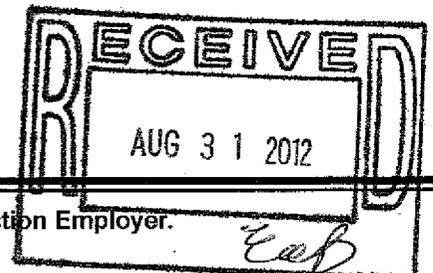
I was appointed to the Water Commission in 1999 and served six years. I was the original appointee to the Stormwater Advisory Committee that created the stormwater utility. When the utility was absorbed into the Water Commission I stayed on until I was not reappointed in December of 2011. I have been a registered civil engineer for 28 years and have lived in Flagstaff for 37 years.

Why do you want to serve on the board or commission you listed? (Attach additional page if needed.)

I believe I can still contribute to the cause of reducing water use, expanding reclaimed water use, and utilizing stormwater in an efficient and effective manner. I would like to see large master planned stormwater facilities to reduce run-off that then could be harvested for irrigation and ground water recharge. In addition to being a Professional Engineer, I am also a Certified Floodplain Manager and LEED Green Associate. Please see my attached resume for additional information.

I understand that any information provided above is a public record and I certify that I meet the City Charter requirement of living within the Flagstaff City limits and have read and understand the right to have my application considered in a public meeting.


Applicant Signature



Paul W. Turner, P.E., CFM



Turner Engineering, Inc.
President/Principal

Education

Bachelor of Science - Civil Engineering

Northern Arizona University,
Flagstaff, Arizona 1979 cum Laude

Registration

Licensed Civil Engineer - Arizona

Licensed Civil Engineer - New Mexico

Memberships and Activities

Member of ASCE & the Transportation & Development Institute, Member of National Society of Professional Engineers, AFMA, ASFPM, Past Chair of the City of Flagstaff Water Commission. Governing Council Member of the Northern Arizona Branch of the U.S. Green Building Council.

Mr. Turner is registered civil engineer (AZ 16258 - 1984 and NM 10281 - 1988). Mr. Turner has been the Project Principal for all work performed by Turner Engineering, Inc. for the past twenty five years. This includes designing projects as small as site plans for convenience stores to arterial roadways and multi-modal transportation corridors with regional site infrastructure for water distribution, sanitary sewer collection and drainage projects. He has experience in applying for federal permits, such as Federal Emergency Management Agency floodplain map revision and 404 permits. Mr. Turner has been involved with community activities as he was the past Chair of the Building and Fire Code Board of Appeals (1991-1995). Past member of the City of Flagstaff Traffic Commission (1998-2000). Past Chair of the City of Flagstaff Water Commission (1999-2005). Past Chair of the Stormwater Advisory Committee (2000-2009). Past Chair of the City of Flagstaff Water Commission (2009-2012). Governing Council member of the Northern Arizona Branch of the USGBC. In October, 2000 he was appointed to the Coconino Plateau Water Advisory Council by the Chair of the Board of Supervisors of Coconino County.

Project Experience:

City of Flagstaff, Safe-to-Schools, multiple projects throughout the city to improve and enhance vehicular and pedestrian safety

City of Flagstaff, Urban Trail system projects (FUTS)

W.L. Gore & Associates: Site Plans for Science Center, addition to Woody Springs, Kendrick Peak, EO Sterilization, addition to Woody Mountain, Wastewater disposal systems, Elden View -- Medical West site reconfiguration. Numerous parking lot realignments and reconstruction, Flagstaff, Arizona

Northern Arizona Intergovernmental Transportation Authority— Site Plan for the Headquarters, Flagstaff, Arizona

City of Flagstaff, Site Plan for Aircraft Rescue and Firefighting Facility, Flagstaff, Airport

Site Plan for Guardian Medical Transport Hanger, Flagstaff, Airport

Railroad Springs 66 Subdivisions, Master Planning and Improvements for 435 lots, 132 Townhomes, Two commercial sites and a Park, Flagstaff, Arizona

Flood Studies and Floodplain/Floodway delineations (FEMA) in Northern Arizona

Army Corps of Engineers 404 permitting in Northern Arizona

Site Plan for La-Z-Boy, Flagstaff, Arizona

Site Plan for Guidance Center, Flagstaff, Arizona

Site Plan for Recovery Center, Flagstaff, Arizona

Pine Knoll Townhouse Development, Flagstaff, Arizona

Site Plan for Marriott Residence Inn, Flagstaff, Arizona

Site Plan for Woodlands Radisson Hotel, Flagstaff, Arizona

Site Plan for Arizona State Savings & Credit Union, Flagstaff, Arizona

Site Plan for Arizona Daily Sun, Flagstaff, Arizona

Currently qualified for On-Call status for the City of Flagstaff and Coconino County